



**11th ANNUAL**

**“MAKE IT BETTER WITH CRANBERRIES”  
COOKING CONTEST**

**Saturday, November 16, 2019**

The A.D. Makepeace Company, Cape Cod Cranberry Growers' Association, Trucchi's Supermarkets, and *edible* South Shore & South Coast magazine, invite you to enter the tenth annual **Make It Better with Cranberries Cooking Contest**.



Entries must be delivered to one of the following locations on  
**Saturday, November 16**

**ALL TRUCCHI'S SUPERMARKETS**

Taunton, Middleboro, New Bedford,  
West Bridgewater, and Abington

A.D. Makepeace Company  
**MAKEPEACE FARMS**  
146 Tihonet Road, Wareham

**Prizes** will be awarded to winners in both the adult and youth categories.

The official entry form and guidelines may be found on the reverse side  
or may be downloaded from:

**WWW.TRUCCHIS.COM** or **WWW.ADMAKEPEACE.COM**

*Thank you to our generous sponsors*



# 11th ANNUAL MAKE IT BETTER WITH CRANBERRIES

## Contest Details and Guidelines

**Categories** Judges will evaluate recipes in two categories: Adult and Student/Youth (ages 8 - 16)

### Rules

1. All recipes **must** include at least one cranberry product.
  2. Recipe must be your original creation. Recipes will be verified for authenticity.
  3. One entry per person.
  4. A contestant entry form (below) must accompany each entry. The entry form should be enclosed in a sealed envelope, along with the recipe. Your name and recipe name should be written on the outside.
  5. Contestants must allow their recipe, name, town and for student/youth their age to be published if the recipe is awarded a prize or chosen for the 2020 cookbook.
- Contestants are required to bring their recipe samples (minimum 15 bite-size servings) to be judged on **Saturday, November 16, 2019** to one of the following locations between 9 a.m. – 2 p.m.

Makepeace Farms, 146 Tihonet Road, Wareham, MA

Trucchi's Supermarkets in Taunton, Middleboro, New Bedford,  
West Bridgewater, and Raynham.

For directions visit [www.admakepeace.com](http://www.admakepeace.com) or [www.trucchis.com](http://www.trucchis.com).

6. This entry form should be enclosed in a sealed envelope, along with the recipe and taped to your container/plate. Containers will not be returned. Contestant's name, address and phone number should be attached with tape to the outside of the container. Please include REHEATING directions if your recipe should be served warm.
7. Recipes should be specific, indicating ingredients in order of use, with complete directions, size of pan, oven temperature, baking time and number of servings. No secret ingredients. Recipes must be on 8 ½" x 11" paper. Recipes must be typed or block printed (no longhand).
8. You may submit a photograph of your finished recipe to [Khoulette@admakepeace.com](mailto:Khoulette@admakepeace.com). This photograph may be used in the cookbook. A prize will be awarded for best photograph!
9. The Make It Better with Cranberries Committee will notify applicants if their recipe has been awarded a prize or been chosen for the 2020 Cookbook. Email notification will be sent within 14 days of the contest; formal notification will follow.
10. Entries are judged on appearance, overall flavor, texture, creativity, ease of preparing and cranberry flavor. Entries will be judged on the submission date.
11. Judging is private; contestants are not permitted to stay during the judging.

### Prizes and Recognition

Prizes will be awarded for the Adult Category and the Student/Youth Category as follows: 1<sup>st</sup> - \$200 Gift Certificate to Trucchi's Supermarkets; 2<sup>nd</sup> - \$50 Visa® Gift Card; 3<sup>rd</sup> - One year subscription to *edible* South Shore & South Coast magazine (adult prize), \$25 Visa® Gift Card (youth prize).

### "Make It Better with Cranberries" Cookbook 2019

Selected recipes will be put together in a recipe book that will be published by Rock Village Publishing, Middleborough, MA. The books will be available for sale by Cape Cod Cranberry Growers' Association, A.D. Makepeace Company, and Trucchi's Supermarkets. All proceeds will benefit the Cranberry Educational Foundation.

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### ENTRY FORM

**RECIPE NAME** \_\_\_\_\_

**SUBMITTED BY** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **TOWN** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **DATE OF BIRTH (Under 16 only)** \_\_\_\_\_

**RECIPE INFORMATION-** We welcome you to share the story behind your recipe (not required). Your story may be included in this year's cookbook! (*attach an additional piece of paper if necessary*) \_\_\_\_\_

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This entry form should be enclosed in a sealed envelope, along with the recipe and taped to your recipe.

**Your name and recipe name should be written on the outside of the envelope.**

**Take a photo of your recipe!** Email your photos to [Khoulette@admakepeace.com](mailto:Khoulette@admakepeace.com)